

## Notice of Meeting Board of Massage Therapy

AGENDA		
<p><b>Date:</b> Tuesday <b>February 14, 2017</b> <b>9:00 a.m.</b></p> <p><b>Location:</b> Conference Room Staybridge Suites 2701 Fletcher Avenue Lincoln, Nebraska</p> <p>For Information Contact: Nancy Herdman 402-471-2117 or nancy.herdman@nebraska.gov</p>	1.	Roll Call <b>Announcement:</b> There is a current copy of the Open Meetings Act posted on the door to the meeting room.
	2.	Adoption of Agenda
	3.	Approval of Minutes (12-9-16)
	4.	Investigative Reports & Other Confidential Information - <b>Closed Session</b> (approx 9:05 am) <b>Purpose:</b> To hear discussions of investigative/confidential nature, and for the prevention of needless injury to the reputation of the individuals
	5.	Review and Recommendations - <b>Open Session</b> (approx 11:00 am) • Applications, Reinstatements, Out-of-State Training Programs
	6.	Old Business • Regulation Process and Next Steps
	7.	New Business a. 2017 Legislative Bills and Board Discussion • LB 88, 299, 343, 588, others b. Approval of the Method of Noticing Meeting Agendas c. Pointer Excel Digital Acupuncture and Pressure Point Locator Tool
	8.	Updates and Reports a. Nebraska Chapter of AMTA <a href="http://www.amtane.org">http://www.amtane.org</a> b. Federation of State Massage Therapy Boards (FSMTB) <a href="https://www.fsmtb.org">https://www.fsmtb.org</a> c. Statistics: Examinations / Licensing / Administrative Penalties / Renewals / Disciplinary and Non-Disciplinary Information / School Report
	9.	Adjournment (approx 12:30 pm)

All items known at the time of distribution of this agenda are listed. A current agenda is available at the Department of Health and Human Services, Division of Public Health, Licensure Unit and [http://dhhs.ne.gov/publichealth/Pages/crl\\_brdmtgs.aspx#top](http://dhhs.ne.gov/publichealth/Pages/crl_brdmtgs.aspx#top)

**NOTICE:** The Board of Massage Therapy meeting may be tape recorded by Staff for the purpose of preparing the minutes of this meeting. The tape will not be transcribed, but will be available to the public until the Board approves the minutes. In accordance with the records retention schedule of the Licensure Unit as authorized by Nebraska Statutes, the Licensure Unit may dispose of tapes 10 days after the meeting. If auxiliary aids or reasonable accommodations are needed for attendance at a meeting, please call Rita Watson with the Licensure Unit at (402) 471-4918 (voice), or for persons with hearing impairments, please call the Nebraska Relay System at 711 (TDD), prior to the meeting date. Advance notice of 7 days is needed when requesting an interpreter.

### 2017 Meeting Dates:

2-14-17  
4-7-17  
6-16-17  
8-4-17  
10-6-17  
12-1-17